

THE HILARION

THE ST. HILARY SCHOOL GRADUATING CLASS OF 2020

Due to the coronavirus pandemic, the following students received their diplomas on June 6th in a drive in style ceremony.

It is with pride and joy that we congratulate our graduates and wish them success in all that the future holds for them.



Elizabeth Allen
Sophia Cipres
Estefania Corona
Nicholas Czuba
Daniel Divina
Mahlet Haileslassie
Joshua Harris
Mayra Hernandez
Lynn Hoang
Rianne Julio
Beteal Kidane

Marina Martinez
Isabella Morales
Antuan Nguyen
Kevin O'Connor
Angel Panora-Garcia
Don Pham
Ryan Ramos
Gia Scarpelli
Heather Shields
Jack Stevenson
Billy Tenezaca

*May the Lord bless you and keep you.
May the Lord shine His face upon you
and be gracious to you.
May the Lord look upon you kindly
and always, wherever you may be,
may the Lord grant you His peace.*



ST. HILARY PARISH

California and Bryn Mawr Avenues – Chicago, Illinois 60659

FOR GOD AND HIS PEOPLE

WELCOME! If you have been seeking a parish community in which to pray, to learn, to join in social activity and to be of service to others – our doors and hearts are open to you. We are thankful that God has sent you to us. Newcomers are asked to introduce themselves to one of the priests and to come in or call the Parish Office during business hours, 9 AM – 5 PM, Monday – Friday. **Registration Forms** are in the racks at the doors of the Church, at the Parish Office and online. Please complete one and return it in the collection basket, in the mail slot at the rectory, or by mail. And once again, **WELCOME!**

TODAY’S READINGS

1st Reading: Exodus 34:4b-6,8-9
2nd Reading: 1 Corinthians 13:11-13
Gospel: John 3:16-18

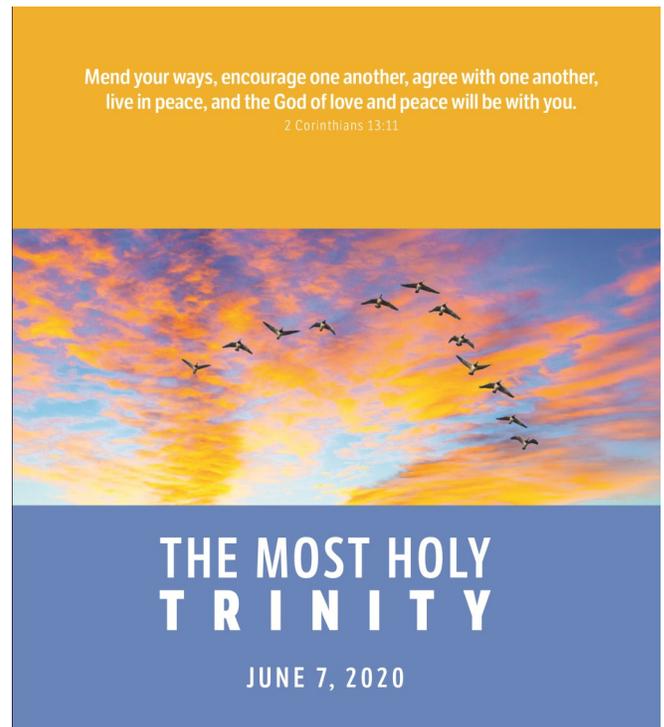
REFLECTION

Solemnity of the Most Holy Trinity

This feast reminds us that the God whom we adore is “one God in the Trinity” and “Trinity in unity”, inviting us to consider that all of our relationships are reflections of that unique and dynamic communion that exists within God — the Father, the Son, and the Holy Spirit. By grace, we are constantly being invited to be part of that relationship, to live in the love of God.

Yet even with such helpful images, the Trinity remains a mystery, and that is as it should be. In today’s readings Moses stands with God on Mount Sinai. Admitting that we humans are stiff-necked and sinful, he offers a merciful God this remarkable invitation: “Do come along in our company.” Paul reminds us - and the unruly Corinthians - that the way to recognize God’s presence among us is to mend our ways, encourage one another, respect one another no matter what race or color we are, stop arguing, and live in peace. And John reminds us that God loved us so much that he gave us His only Son, that we might gain eternal life.

In the end, our celebration of Trinity Sunday is an invitation for us to continue to move beyond ourselves and our own sense of “mine.” In the Mystery of the Most Holy Trinity, God continues to bless us - in the ongoing act of



creation, in the freely given gifts of healing and redemption of Christ, and the life-giving Spirit that inspires faith, hope, and love — and invites us to receive the graces and gifts He so freely gives. Trinity Sunday reminds us that we are called to extend that invitation to others by sharing what we have received.

Lord, help me to live every day in the name of the Father, and of the Son, and of the Holy Spirit.

Deacon & Mrs. Ramirez

PARISH WEBSITE: www.sthilarychicago.org

ARCHDIOCESE OF CHICAGO

Office of the Archbishop
835 North Rush Street
Chicago, IL 60611-2030
312.534.8230
archchicago.org

Prot. N. 2020 RPU-5 May 22, 2020

**DECREE
IN THE NAME OF GOD. AMEN.**

Over the past several decades, many things have changed in this particular church. Changing demographics have affected the size and wealth of the Archdiocese of Chicago and the vitality of her parishes. This is particularly true in the City of Chicago itself, where the total population has decreased by 20% since 1970, from 3,366,957 to an estimated 2,736,000.

Many of our parishes have received generous financial subsidies from the people of the archdiocese. Between fiscal year 2012 and fiscal year 2019 these subsidies amounted to \$160,014,332.00, including \$40,039,909.00 to 115 parishes, and \$119,974,423.00 to 93 Catholic schools. Last year alone, the archdiocese provided \$4,448,745.00 to parishes and \$13,511,371.00 to Catholic schools. Little of this money is expected to be recovered, and the generous population of the Archdiocese of Chicago cannot continue this level of financial support while the overall population decreases and the number of Catholic faithful regularly attending Mass declines. Our hope is that our parishes will be more vital, that is, active centers of Christian discipleship, evangelical mission, scholarship, and charitable outreach. To achieve this hope, the parishes must be able to support their churches and ministries when possible.

Following consultation with the Presbyteral Council of the Archdiocese of Chicago, my decree of April 3, 2020, ordered the extinction of the separate juridic persons of St. Hilary Parish, and the neighboring Transfiguration of Our Lord Parish, both in the Lincoln Square neighborhood in the City of Chicago. They will be united on July 1, 2020, as one new parish, which will take the name St. Pio of Pietrelcina {Padre Pio} Parish.

The parish church of St. Hilary is 1.3 miles from Transfiguration of Our Lord Church. It seats 900, and is sufficient to accommodate the approximately 1,650 to 1,700 who will regularly attend Sunday Mass in the new parish.

In holding the assets and liabilities of the united parishes, St. Pio of Pietrelcina {Padre Pio} Parish will be unduly burdened with buildings and costs it does not need and cannot reasonably use or afford. Notable is the ordinary maintenance and other expenses associated with the ownership and use of Transfiguration of Our Lord Church. Leaders of the two parishes forming the new parish have been planning to begin celebrating all regular parish Masses and most other liturgies at St. Hilary Church beginning with the formation of the new parish on July 1, 2020.

It is now clear that the capital repairs necessary for Transfiguration of Our Lord Church are well beyond the ability of Transfiguration of Our Lord Parish or the new St. Pio of Pietrelcina {Padre Pio} Parish to afford. This has been exacerbated by the economic dislocation caused by the Covid-19 pandemic. The large former Catholic School building now closed for 18 years that the small sanctuary of this church is in has experienced serious decay. The surrounding building raises multiple health and safety concerns, including masonry issues that make entrance and exit from the church dangerous. Measures to remedy this large unusable structure housing the room used for worship, diverts significant required resources unnecessarily from the parish's work of evangelization and charity.

It is both unrealistic and unsupportive of the work of charity for the new parish to maintain a church and other structures that are no longer functional, that it cannot use and has no use for. Simply, there are no parochial, archdiocesan, or other ecclesiastical funds available to keep and maintain Transfiguration of Our Lord Church as a place of Catholic worship. The reasonable and safe solution for the parish is to relegate the church to profane but not sordid use (C/C, c. 1222 §2), allowing it and the rest of the church campus to be sold or otherwise developed for the benefit of the new parish. This would result in an immediate annual savings \$60,000.00 in maintenance and operating costs.

The law requires a grave cause or causes to justify the relegation of a church to profane but not sordid use. The Supreme Tribunal of the Apostolic Signature held a grave cause was entirely apparent when the following factors were present: (1) a financial burden in preserving a church imposed on a parish from the union of several parishes; (2) a church no longer of service to the pastoral care of the faithful due to changed circumstances; (3) a new parish burdened from the beginning by a debt; (4) ready and effective assistance available to the new parish from the sale of a church; (5) a diminishing number of faithful whose donations principally sustain the new parish; and (6) charity and other assistance to the poor being neglected to preserve a sacred building (Prot. N. 24388/93 CA in Ministerium Iustitiae: Jurisprudence of the Supreme Tribunal of the Apostolic Signatura, Montreal: W & L (2011), pp. 526-527). The situation of Transfiguration of Our Lord Church mirrors these factors. If the church is not relegated to profane but not sordid use and sold for the benefit of the new parish, the situation will rapidly deteriorate. Moreover, there is no governmental support for building or maintaining churches in the USA.

(continued on Page 4)

Relegation of Transfiguration of Our Lord Church to profane but not sordid use, according to canon 1222 §2 of the Code of Canon Law, enhances the possibility that the church and other real property assets of Transfiguration Parish will be a source of income for the new St. Pio of Pietrelcina {Padre Pio} Parish, its parishioners, and its missions.

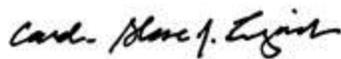
The Reverend Fernando Zuleta, administrator of Transfiguration of Our Lord Parish, and the Reverend Aloysius Funtila, pastor of St. Hilary Parish, who have been assigned as a team of priests in solidum to serve the new St. Pio of Pietrelcina {Padre Pio} Parish, support the need to relegate Transfiguration of Our Lord Church to profane but not sordid use and, with the major et sanior pars of the parish, desire to see the parish community move forward without the financial and other burdens of owning and caring for this second church.

THEREFORE, know that I, **Cardinal Blase J. Cupich, Archbishop of Chicago**, according to the norms of canons 50 & 51, 127 §§1 & 3, 166, and 1222 §2 of the Code of Canon Law, convened the Presbyteral Council of the Archdiocese of Chicago on May 5, 2020, via video conference, and on May 19, 2020, also via video conference. Hearing the Council's deliberations and a vote of 36 for and 0 against the proposal to relegate Transfiguration of Our Lord Church, 2609 West Carmen Avenue, Chicago, Illinois 60625, to profane but not sordid use, and after invoking the Holy Spirit and satisfying myself that the good of souls will suffer no detriment, I now **decree the following**:

1. Effective July 1, 2020, Transfiguration of Our Lord Church, in the Lincoln Square area of the City of Chicago, what would then have become a church of St. Pio of Pietrelcina {Padre Pio} Parish, is relegated to profane but not sordid use;
2. Officials of the Archdiocese of Chicago, cooperating with the Priest Moderator of St. Pio of Pietrelcina {Padre Pio} Parish, will make certain the assets of the former Transfiguration of Our Lord Parish, including Transfiguration of Our Lord Church are secure for the benefit of St. Pio of Pietrelcina {Padre Pio} Parish;
3. The real property assets of the former Transfiguration of Our Lord Parish are to provide St. Pio of Pietrelcina {Padre Pio} Parish with proceeds from the alienation of the property or Income from rental under lease;
4. The reports given to the Presbyteral Council on this matter, together with the minutes of the meetings of May 5, 2020, and May 19, 2020, are to be attached to this decree; and
5. Notification of this decree is to be made immediately to the administrator of Transfiguration of Our Lord Parish and to the pastor of St. Hilary Parish, both in the Lincoln Square neighborhood of the City of Chicago, and to the parishioners of the same parishes through publication on the website of the Archdiocese of Chicago and in the parish bulletins.

Before hierarchical recourse (appeal) may be taken against this decree, a written, signed, and dated petition to reconsider or amend the decree must be delivered to me within ten (10) useful days from notification of the decree (CIC cc. 1734, 1735, and 1737).

Given this 22nd day of May, A.D. 2020
From Holy Name Cathedral,
Chicago, Illinois



Archbishop of Chicago



BEATITUDES OF OUR TIMES

Blessed are they who know how to smile at themselves; they will never run out of chances to be happy.

Blessed are those who distinguish the mountain from the molehill; they will avoid many annoyances.

Blessed are those who know how to listen & how to be silent; they will learn many new things.

Blessed are those who are attentive to others' requests; they will be able to share many joys.

Blessed are those who are aware of simple things & are calm in the face of important things; they will live long.

Blessed are those who know the value of a smile & avoid disrespectful words; their paths will be full of light.

Blessed are those who, despite appearances, know how to generously account for the attitudes of others; they will be considered pure of heart.

Blessed are those who know how to reflect before acting and to pray before thinking; they will avoid nonsense.

Especially **Blessed** are those who know how to see God in every person they meet; they will find true peace.

taken from the wisdom
of the late Cardinal Francis van Thuan
who led his people during 15 years
of deprivation & deep suffering
in a Vietnamese prison.



Monday June 8 - Sunday June 14

**PRAY THE FOLLOWING PRAYER EVERY DAY
WHEREVER YOU MAY BE AT 8:30am
SO WE WILL BE ONE IN SPIRIT WITH GOD
AND EACH OTHER.**

Jesus, I present to You my soul and my body. I trust You, Lord and Creator of the universe. You are Life; You are Hope; You are the Resurrection from death. You, Lord, are the Health of the sick.

Lord, I turn to You, imploring Your divine help. Intervene with Your saving power and protect us from the Coronavirus epidemic. Strengthen my immune system, and protect my body and those of my loved ones from the virus and other infectious diseases.

We are the sheep of Your flock and You are our Good Shepherd. I trust in Your great love and in Your benevolence. Already now, I say to You with deep faith: thank You, Jesus, for all that You will do for me, my loved ones, and for each of us.

Deign to heal those who are already suffering from Coronavirus, and give them the strength to fight this virus and the tenacity to overcome it. Lord Jesus, You who took upon Yourself our pains and for Your holy wounds through which we were healed, grant us life, life in abundance. I ask You, through the intercession of the Virgin Mary, Your mother and our mother, the one who was at Your feet at the cross, for help at this difficult time.

I thank You, Lord, with all my heart, for the Coronavirus patients You are healing with Your great compassion and mercy. Give comfort to those who have been called to the house of the heavenly Father and to their family and friends.

Padre Pio, I turn to you with this prayer to ask for your protection from the Coronavirus. Let those who have fallen ill all over the world hope for recovery, regain their health, and grow in faith. Padre Pio, illuminate the minds of researchers and scientists. Guide their minds and hands so they can find an effective Coronavirus preventative vaccine and cure. Extend your blessing on them. Padre Pio, give strength to doctors and nurses who work in hospitals so they may treat the coronavirus patients with compassion and wisdom. Make them recognize Jesus in every patient. Amen.

Each day at 8:30 AM,
when the prayer on the left is prayed,
Fr. Tom will light a candle in the
church for all your intentions.



Shut-ins

Please remember in your prayers those in the hospital or recovering at home, those suffering with a terminal illness, our shut-ins and those in nursing homes, our relatives and friends who are ill, especially:

Katherine & Maria Kim, Linda Newton, Joan Cowen, Rick Omandam, Patricia Jalove, Fred (Jay) Austin, Dina Nicolini, Belinda Lacson dela Fuente, Claudia Alvarez, Mary Anne Luby, Mark Dobrzynski, Paul Littlepage, Dcn. Don Wehling, Donna Kunicki, Ted Primbas, Flora Barros, William Reynolds, Brian Slowinski, Mary Lou & Andy Lee, Nina Bustos, Mauricio & Margarita Garcia & Family, Shirley Ricks, Catherine Grosskopf

**Also, Please Remember
Our Troops
In Your Prayers.**



Two children entered the church ahead of me one Sunday morning - a five-year-old girl tagged along behind her eight-year-old brother.

The boy dipped his fingers into the holy water font, blessed himself, and started down the aisle. His little sister dipped her fingers in also, then hesitated, unable to remember what came next.

Wishing to catch up with her brother, the girl gave a little shrug and followed him down the aisle, dabbing the holy water behind each year.



Monday, June 8

Weekday

8:30 AM † Anthony & Bertha Jonas
by Daughter, Dianna Avdich

Tuesday, June 9

St. Ephrem, deacon & Doctor of the Church

8:30 AM † Frank Cirrincione (Death Anniv)
by the Mary Lou Miller Family
† Lucy Pedretti
by Mary Lou & Andy Lee

Wednesday, June 10

Weekday

8:30 AM For the Police, Firefighters & All
First Responders

Thursday, June 11

St. Barnabas, apostle

8:30 AM For Doctors, Nurses & All Medical
Workers

Friday, June 12

Weekday

8:30 AM For Essential Workers who Risk Their
Lives to Make Ours Better & Safer

Saturday, June 13

St. Anthony of Padua

8:30 AM For Scientists Working on a Vaccine
& Cure for the Coronavirus

Vigil: Feast of the Most Holy Body & Blood of Christ (Corpus Christi)

Sat. 5:00 PM † Robert Miller (Death Anniv)
by the Mary Lou Miller Family
† Mary Mikkelsen & Peter Mikkelsen
by Bob

Sunday, June 14

MOST HOLY BODY AND BLOOD OF CHRIST (CORPUS CHRISTI)

8:00 AM For Victims of the Destruction & Violence
of the Riots in Chicago & all Other Cities

10:00 AM † Richard Philbin by Family

12:00 PM For All Who Are Feeling Stressed &
Overwhelmed by what Is Happening in
Our City, Our Nation & Our World

ALL MASS INTENTIONS THAT HAVE BEEN SCHEDULED FOR THIS WEEK WILL BE REMEMBERED BY FR. ALOY AND FR. TOM IN THEIR PRIVATE MASSES. If you have an intention that you would like included in the priests' Masses until regular Masses are once again available, email Fr. Aloy at fraloy@sthilarychicago.org



When you are unable to receive Holy Communion sacramentally, say the Act of Spiritual Communion:

An Act of Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament of the Eucharist.

I love You above all things, and I desire to receive You into my soul.

Since I cannot at this time receive You sacramentally, come at least spiritually into my heart.

I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You.

Amen.



A Prayer for Healing

Loving God, turn your ear to the cries of your sons and daughters who seek healing. Ease our troubled hearts. Mend our broken spirits. Be ever present in our distress.

Merciful Lord, send your Healing Spirit to our brothers and sisters who have endured pain and abuse physically, mentally, emotionally and spiritually. Comfort their weary spirits. Soothe their pain.

May our eyes be opened to see your image in these wounded members of Your people. Give us all courage to act and speak up on behalf of the most vulnerable. Pour forth Your healing Spirit to renew our trust and hope in You, who are our refuge and our strength.

We pray in Jesus' name. Amen.

USML Mundelein Seminary



A GLIMPSE INTO THE LIFE OF OUR NEW PARISH PATRON SAINT PIO OF PIETRELCINA (PADRE PIO)

Part 3

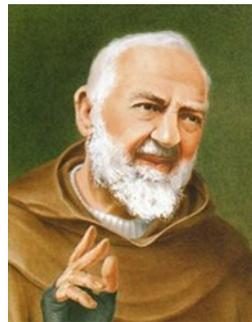
In August of 1918, Padre Pio began experiencing a painful stigmata (which is the appearance of bodily wounds, scars, and pain in locations corresponding to the crucifixion wounds of Jesus Christ, such as on the hands, wrists, and feet). It soon became permanent and remained for the next 50 years. It finally disappeared miraculously a few days before his death.

Countless experts and doctors looked at the wounds throughout the years, but could find no explanation. Some questioned their authenticity, and others could not find any sure diagnosis or cause, while others did not keep any record of what they saw and what they thought. Padre Pio never had a fever or any drops in blood pressure, but the wounds bled day after day.

In the beginning, Padre Pio felt great humiliation because of the visible wounds on his body. While they brought him great physical pain as well, he welcomed them for all mankind. He was visited by many pilgrims hoping to see the miraculous manifestations.

Padre Pio died of a heart attack in San Giovanni Rotondo on September 23, 1968. Many of the friars were eager to begin the process of canonization during which a mystic can be named a saint in the eyes of the Catholic Church. On May 2, 1999, Padre Pio was beatified by Pope John Paul II in St. Peter's Square in Vatican City, and canonized on June 16, 2002. His feast day is on September 23rd and he is considered to be the patron saint of civil defense volunteers, adolescents, January blues, stress relief, healing, and Pietrelcina, Italy.

ST. PADRE PIO PARISH



**"PRAY,
HOPE,
AND
DON'T WORRY!"**

UN VISTASO A LA VIDA DE NUESTRO PATRON PARROQUIAL SAN PIO DE PIETRELCINA (PADRE PIO)

Tercera Parte

En Agosto de 1918, Padre Pió empezó a experimentar unas dolorosas estigmas (como apariencia de heridas de su cuerpo, cicatrices, y dolor en lugares correspondientes a la crucifixión de heridas de Jesucristo, como en sus manos, sus muñecas, y pies). Muy pronto fueron permanentes y las tuvo por los próximos 50 años. Finalmente desaparecieron milagrosamente unos días antes de su muerte.

Muchos expertos y doctores examinaron las heridas por muchos años, pero no pudieron encontrar una explicación. Algunos cuestionaron su autenticidad, y otros no pudieron encontrar ningún diagnóstico o causa, mientras otros no mantuvieron notas de lo que observaron ni de lo que pensaron. Padre Pió nunca tuvo fiebre ni baja presión arterial, pero sus heridas sangraban todos días.

Al inicio, Padre Pió sintió gran humillación por sus heridas visibles en su cuerpo. Esto le causo gran dolor físico como también, el acepto estos dolores por la humanidad.

Fue visitado por muchos peregrinos con la esperanza de poder ver manifestaciones milagrosas. Padre Pió murió de un ataque al corazón en San Giovanni Rotondo el 23 de Septiembre, 1968. Muchos de los frailes estaban deseosos de iniciar el proceso de canonización para que este místico pudiese ser nombrado santo a los ojos de la Iglesia Católica.

El 2 de Mayo, de 1999, Padre Pió fue beatificado por el Papa Juan Pablo II en San Pedro, en La Ciudad del Vaticano, y canonizado el 16 de Junio, 2002. Su día festivo es el 23 de Septiembre y el es considerado patrono de voluntarios civiles de defensa, adolescentes, azules de Enero, descanso del estrés, sanador, de Pietrelcina, Italia.

**WEEKEND MASSES AT THE
CHURCH OF ST. HILARY
IN ST. PADRE PIO PARISH
BEGINNING JULY 4TH & 5TH,
2020**

St. Hilary Church
Weekly Report (fiscal year July 1, 2019 - June 30, 2020)
Weekend # 4 9 (May 23rd-29th, 2020)
Mass attendance goal >1,000 people; actual none (No Masses due to COVID 19)
584 households received envelopes

	<u>Amount</u>	<u>Families</u>
Collection for the week:		
Regular (using envelopes)	\$ 1,730	13
Loose Cash	\$ —	
Online Giving (ACH & Give Central)	<u>\$ 1,404</u>	28
<u>Total</u>	<u>\$ 3,134</u>	
Weekly Parish Budget:	\$ 14,388	
Weekly Collection Budget:	\$ 10,231	
Weekly Average Collection	\$ 8,158	

**THANK YOU FOR YOUR STEWARDSHIP.
A LIFE OF GIVING IS A LIFE WITH CHRIST !
A LIFE OF SERVICE IS A LIFE WITH CHRIST !**

**Saturday Vigil Masses
for Sunday:**

5:00 pm: (English)
7:00 pm: (Spanish)

Sunday:

7:30 am (English)
9:30 am (English)
11:00 am (Spanish)
12:30 pm (English)
5:00 pm (Tagalog)
6:30 pm (Bilingual)

The church will be open for individual meditation Monday-Friday 9:30-10:30 am. There will be a limit of 10 people; therefore, **A RESERVATION IS NECESSARY.** Contact Ofi at (773) 569-3507 between 1-5 pm Monday – Friday or email rectory@sthilarychicago.org. Be sure you are not ill and wear your mask (required) when you enter the church.

Continue to contact a priest regarding **confession** and **anointing**. Information about **baptisms, weddings, and funerals** will be available at the Parish Office (773) 561-3474.

The **Parish Office** remains closed. Contact us by phone or email.

If you would like a **packet of printed bulletins** from March 15th - May 31st, please submit a written request or call the Parish Office (773) 561-3474. Give your name & phone number and we will let you know when the bulletins will be ready to be picked up. Remember — all the bulletins may be found at our website
www.sthilarychicago.org.

Mass Intentions for July 1st - December 31st, 2020 may now be entered in our Mass Book. (See the new Mass Schedule on Page 7.) Again, all requests must be made in writing; include your name & phone number, the date & time of the Mass desired, the name of the person for which the Mass is being said, and the name of the person requesting the Mass. You may mail your request/s or put them in the Rectory mail slot. Please include the \$15 donation for each Mass - check or cash.

Weekend Masses will begin to be celebrated when we receive approval from the Archdiocese. We will be using the new Mass schedule (above). We are now awaiting certification and will advise when the church will be open for Masses (possibly on a limited schedule at first). If we begin in June, we will follow the new times. Reservations will be necessary. (A maximum of 50 people will be taken for each Mass to be said.) Please check our website, Facebook, U-tube or email for information about times available or to register. Remember, a mask must be worn, your hands sanitized, and seating will be indicated.

WE ARE STILL IN NEED OF VOLUNTEERS FOR ALL THE TIMES THE CHURCH IS OPEN - GREETERS & CLEAN-UP CREWS, PLEASE CONTACT STEVE AT brick_steve@yahoo.com IF YOU WISH TO VOLUNTEER. YOU MUST BE BETWEEN THE AGES OF 18-65, HAVE NO MEDICAL CONDITIONS SUCH AS HEART PROBLEMS, HIGH BLOOD PRESSURE, DIABETES, LUNG ILLNESSES, OR COMPROMISED IMMUNE SYSTEM. YOU ALSO NEED TO BE TRAINED AND MAKE A SERIOUS COMMITMENT.



PARISH STAFF

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**THEY HELP DEFRAY
THE COSTS
OF PRINTING
THIS BULLETIN.**

**If you would like to view the Bulletin in color,
please go to www.sthilarychicago.org, click on
parish, then bulletin, then click on the issue you
are seeking.**

