THE BULLETIN OF ST. PADRE PIO PARISH

FOR GOD AND HIS PEOPLE

"PRAY, HOPE, AND DON'T WORRY!"

LITURGICAL CELEBRATIONS / CELEBRACIONES LITÚRGICAS

Monday / Lunes
8:30 AM Mass in English followed by Rosary

Tuesday / Martes
8:30 AM Mass in English followed by Rosary

Wednesday / Miércoles
8:30 AM Mass in English followed by Rosary
6:30 PM Rosary, Mass & Our Lady of Perpetual Help Novena in English

Thursday / Jueves
8:30 AM Mass in English followed by Rosary

Friday / Viernes
8:30 AM Mass in English followed by Rosary
7:00 PM Confessions, Mass & Benediction in English (First Friday only)

Saturday / Sábado
8:30 AM Mass in English followed by Rosary
5:00 PM Vigil Mass in English
7:00 PM Vigil Mass in Spanish

Sunday / Domingo
8:00 AM Mass in English
9:30 AM Mass in English
11:00 AM Mass in Spanish
5:00 PM Mass in Tagalog

PARISH OFFICE HOURS:
Mon-Fri 9 AM - 5 PM (Eng), 5PM - 8 PM (English & Spanish)
Saturdays 9 AM - 2 PM (English & Spanish)
Sundays 9 AM - 12 PM (English & Spanish)

HORARIO PARROQUIAL DE OFICINA:
Lunes a Viernes: 9AM–5 PM (Inglés), 5 PM-8 PM (Inglés & Español)
Sábados: 9 AM - 2 PM (Inglés y Español)
Domingos: 9 AM - 12 PM (Inglés y Español)

BAPTISMS Instructions for parents and godparents are required. Arrangements must be made in advance. Please call the Parish Office, 9 am - 8 pm, Monday - Friday to schedule a time for the Preparation Class and for the Baptism.

BAUTIZOS Registraciones, e Instrucciones para papas y padrinos es requerida. Arreglos debe de hacerse por adelantado. Favor de llamar a la oficina parroquial para hacer una cita; de 9am a 8pm de Lunes a Viernes. Si necesita ayuda en Español, favor de ver horario de oficina parroquial.

Arrangements for **MARRIAGES** must be made at least four months in advance. Please call the Parish Office, 9 AM – 8 PM, Monday – Friday for more information.

BODAS – Arreglos para **MATRIMONIOS** debe de hacerse por lo menos cuatro meses por adelantado. Favor de llamar a la rectoría para hacer una cita con un sacerdote., entre 9 AM – 8:00 PM, De Lunes a Viernes. Si necesita ayuda en Español ver horario de Oficina parroquial.

Eleventh Sunday in Ordinary Time - June 13, 2021

The kingdom of God is like a mustard seed that is the smallest of all the seeds. But once it is sown, it springs up and becomes the largest of plants.

MARK 4:31–32

ELEVENTH SUNDAY IN ORDINARY TIME

JUNE 13, 2021

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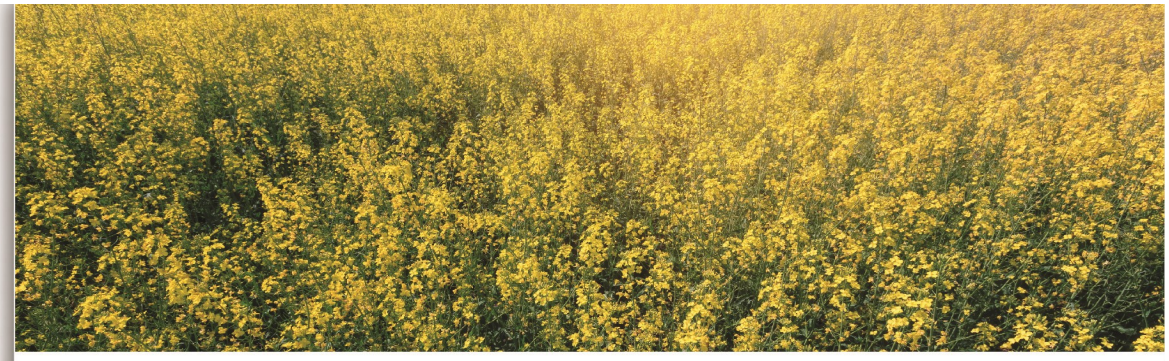

THE CHURCH AND GOD'S KINGDOM

Today's scriptures connect the towering cedars of Lebanon from the prophet Ezekiel to the mustard plant of the famous parable of Jesus. Both plants represent the Kingdom of God. Both are also to be understood as symbols of the Church, where "birds of every kind shall dwell" (Ezekiel 17:23) and shelter in the cedar's branches, and the shade of the mustard plant's large branches provide dwelling for the "birds of the sky." Even today's psalm tells of the just one who is like a cedar flourishing in the house of the Lord.

Now, the Church is not the Kingdom, but rather a sacrament, a visible sign of it. They co-exist in the here-and-now but also in the "not yet." As Paul reminds us, we must constantly work to continue building and growing the Kingdom by everyday good works of "the just one." So we are all birds and just ones.

"LET ME TELL YOU ABOUT THE KINGDOM OF GOD . . ."

The Gospel of Mark is nothing if not a testament to the power of parables to illustrate the Good News through story. Jesus was a master storyteller, who understood the importance of using images and concepts to which his listeners could relate. A seed, a mustard plant, would symbolize one of Mark's signature focuses: the Kingdom of God.

Centuries earlier, the prophet Ezekiel proclaimed most poetically to the Israelites, recently liberated from Babylonian captivity, that their God was still their hope, their comfort, their rescue, and their shelter. Those refugees would understand the image of the towering cedar as a symbol of their kingdom, cut down, fallen, captured. By restoring their kingdom, their God was giving them a new creation (the replanted shoot) and a new covenant.

THY KINGDOM COME . . .

Ezekiel said that God would tear off "a tender shoot" (17:22) for this replanting. What does this sound like? Why, Advent, of course, and specifically the words of the prophet Isaiah: "A shoot shall sprout from the stump of Jesse, and from his roots a bud shall blossom" (Isaiah 11:1); and again in Isaiah's Messianic texts we hear: "He grew up before us like a tender shoot" (53:2). Jesse was the father of the great king David and, as we know, Jesus came to be that tender shoot, that blossom, the new Davidic King whose throne, the cross, was once a tree.

God's incarnation in Jesus, born fully human, is the fulfillment of the promise to Ezekiel of the renewed and restored cedar, the new Kingdom. That new creation and covenant exists for us in the Church, through the Holy Spirit making the seed planted within us grow, flourish, and spread. Thus we have the faith and courage to be that visible sign of the Kingdom bringing hope and renewal to the world. We must live Kingdom lives before we can convince others to do so.

TODAY'S READINGS

Ezekiel 17:22–24
Psalm 92:2–3, 13–14, 15–16
2 Corinthians 5:6–10
Mark 4:26–34

El Reino de Dios
es como una semilla
de mostaza que es
la más pequeña
de las semillas;
pero una vez
sembrada,
crece y se convierte
en el mayor
de los arbustos.

MARCOS 4:31–32

UNDÉCIMO DOMINGO
DEL TIEMPO ORDINARIO

13 DE JUNIO DE 2021

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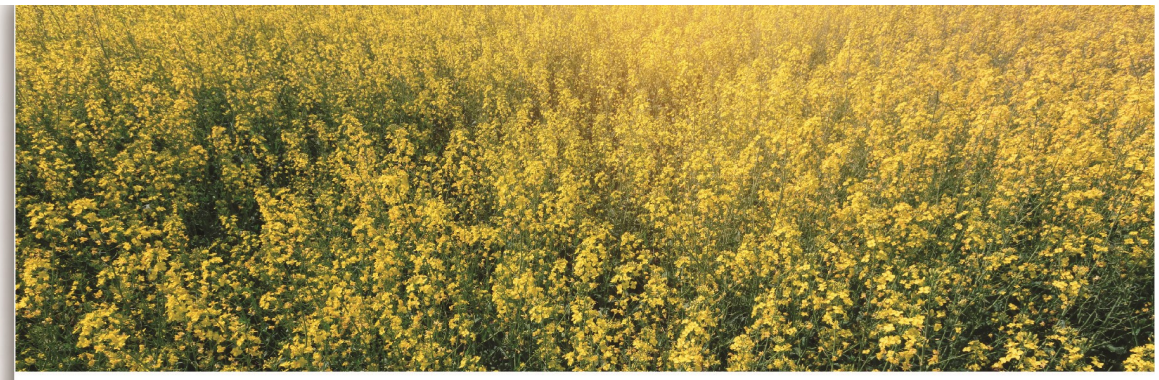

LA IGLESIA Y EL REINO DE DIOS

Las Escrituras de hoy enlazan los cedros altos del Líbano que menciona el profeta Ezequiel con la semilla de mostaza de la famosa parábola de Jesús. Ambos árboles representan el Reino de Dios; y ambos deben entenderse como símbolos de la Iglesia, donde "toda clase de pájaros anidarán en él" (Ezequiel 17:23) y se refugiarán en las ramas del cedro, y la sombra de las grandes ramas del árbol de mostaza proporcionará morada a las "aves del cielo". Incluso el salmo de hoy habla del justo que es como un cedro que florece en la casa del Señor.

Ahora, la Iglesia no es el Reino, sino un sacramento, un signo visible de ese Reino. Y ambos coexisten en el aquí y ahora, pero también en el "todavía no". Como Pablo nos recuerda, debemos trabajar constantemente para seguir construyendo y haciendo crecer el Reino con las buenas obras cotidianas del "justo". Así que todos somos aves y justos.

DÉJAME HABLARTE DEL REINO DE DIOS

El Evangelio de Marcos no es más que un testimonio de la fuerza de las parábolas para ilustrar la Buena Nueva a través de una historia. Jesús era un maestro contando historias, que comprendía la importancia de usar imágenes e ideas con los que sus oyentes pudieran relacionarse. Una semilla, una planta de mostaza, simbolizaría uno de los enfoques característicos de Marcos: el Reino de Dios.

Siglos antes, el profeta Ezequiel proclamó muy poéticamente a los israelitas, recién liberados del cautiverio de Babilonia, que su Dios todavía era su esperanza, su consuelo, su rescate y su refugio. Aquellos refugiados entenderían la imagen del impotente cedro como símbolo de su reino, cortado, caído, capturado. Al restaurar su reino, su Dios les estaba dando una nueva creación (el brote replantado) y una nueva alianza.

VENGA A NOSOTROS TU REINO

Ezequiel dijo que Dios arrancaría "un brote tierno" (17:11) para replantarlo. ¿A qué te suena esto? Como a algo del Adviento desde luego, y específicamente a las palabras del profeta Isaías: "Saldrá un brote del tronco de Jesé, un retoño brotará de sus raíces" (Isaías 11:1); y una vez más en los textos mesiánicos escuchamos: "Creció ante el Señor como un retoño" (53:2). Jesé fue el padre del gran rey David y como sabemos, Jesús vino a ser ese brote tierno, ese florecimiento, el nuevo rey davídico cuyo trono, la cruz, una vez fue un árbol.

Jesús, la encarnación de Dios, nacido plenamente humano, es el cumplimiento de la promesa de Ezequiel del cedro renovado y restaurado, el nuevo Reino. Esa creación y alianza nuevas existen para nosotros en la Iglesia, a través del Espíritu Santo que hace que la semilla plantada dentro de nosotros florezca y se extienda. Así tenemos la fe y el valor de ser ese signo visible del Reino que lleva la esperanza y la renovación al mundo. Debemos vivir vidas del Reino antes de poder convencer a otros que lo hagan.

LECTURAS DE HOY

Ezequiel 17:22–24
Salmo 92 (91):2–3, 13–14, 15–16
2 Corintios 5:6–10
Marcos 4:26–34

St. Padre Pio Parish / St. Hilary Church
(Pre-recorded Sunday Mass on Facebook, YouTube & the St. Hilary website)

Weekly Report (fiscal year July 1, 2020 - June 30, 2021)
Weekend # 49 (June 5th & 6th, 2021)
Mass attendance goal >1,000 people; actual attendance 631 people at 6 Masses
3 English Masses 395 2 Spanish Masses 149 1 Tagalog Mass 87
591 households received envelopes

	Amount	Families
Collection for the week:		
Regular (using envelopes)	$ 6,731	147
Loose Cash - 14% of Weekend Offering	$ 1,813	
Online Give Central - 35% of Weekend Offering	$ 4,566	50
Total Weekend Giving	$13,110	
Total Weekly Parish Budget:	$17,645 (tentative)	
Weekly Collection Budget:	$11,824 (tentative)	
Weekly Average Collection:	$ 9,193	
EASTER DONATION total-to-date $22,151	$ 25	
LIVE STREAM FUND total-to-date $6,690	$ ——	
Flower Donation (Mothers' Day) total-to-date	$ ——	

THANK YOU FOR YOUR STEWARDSHIP.
A LIFE OF GIVING IS A LIFE WITH CHRIST !
A LIFE OF SERVICE IS A LFE WITH CHRIST !

The Bread & Wine
for Masses next weekend,
June 19th & 20th,
have been donated by

Beth Cadiz & Sons
in Memory of
Jaime R. Cadiz

and by

Lina Padilla & Family
in Loving Memory
of Jesus Padilla.

THANK YOU.

May the memories
of your loved ones
be joyful ones.

THANK YOU FOR YOUR FAITHFULNESS. WE WORSHIP A LOVING AND MERCIFUL GOD.

Thank you to those who give abundantly, who give sacrificially despite a lack of resources. If, however, you are not able to give at this time, GOD knows your heart.

Thank you to all those who donated to the Mothers' Day Paper Flower project, the Easter Collection, and the Bread & Wine (The year 2021 is fully scheduled for Bread & Wine.). Your extra donations are a big help for us! May God multiply your blessings.

As of June 6th our actual Sunday Collection vs. our Budgeted Sunday Collection (less Christmas & Easter) is short by $74,687. Please help us bridge the gap caused by our additional expenses due to the Renew My Church Operating Transition (priests & extra staff, liturgical expenses, repairs & maintenance, Archdiocesan & Priests' Retirement Assessments, and other miscellaneous expenses). Please consider increasing and being sacrificial with your contribution. This love offering will go a long way towards building a stable and strong St. Padre Pio Parish. We are very grateful!

Bishops Urge Action Again On Taxpayer Funding of Abortion

President Biden recently proposed a national budget that would take away the Hyde Amendment.

Without the Hyde Amendment and related policies, billions of taxpayer dollars could be used to pay for abortion in the United States and throughout the world.

To contact President Biden and Congress go to: votersvoice.net/USCCB/home and click on "President Biden budget proposes forcing taxpayers to fund abortion on demand." If you already contacted Congress about this, **they need to hear from you again.**

Monday, June 14 - Flag Day
5-8 PM Spanish Bible Study (Rectory Lower Level)

Tuesday, June 15
7-8:30 PM Rosa Mistica (Rectory Lower Level)

Wednesday, June 16
6:30-8:30 PM Rosary, Mass & Our Lady of Perpetual Help Novena (Church)
7-8 PM The Legion of Mary (Rectory Lower Level)

Thursday, June 17
6:30-7:30 PM 9-day Rosary/Mass/OLPH Novena
7-8 PM Spanish Charismatic Renewal (Church)
7-8 PM Baptism Prep - Perez (Rectory)

Friday, June 18
6:30-8:30 PM Rosary/Mass/OLPH Novena (Church)

Saturday, June 19
4-4:45 PM Reconciliation - Individual Confessions
5:00 PM Regular English Mass with OLPH Novena

Sunday, June 20 - Fathers' Day
6:30-7:30 PM Rosary/Mass/OLPH Novena

HEALTH FAIR AT ST. PADRE PIO PARISH

Free COVID shots - Pfizer or Moderna Free CPR Training
Free Blood Pressure Check Free Glucose Check

Sign up in the California vestibule of church on June 19th & 20th for this Health Fair event which will take place in the large parking lot or rectory basement on Sunday, June 27th from 7 am - 6 pm.

Dates for the second COVID shot will be assigned for either July 18th or July 25th.

Rest in Peace

All powerful God,
Whose mercy is never withheld
from those who call upon You in hope,
look kindly on Your servants

RALPH FUNTILA
SHERWYN HOGAN GOON
LORENZ (LARRY) G. GARTNER
LESTER THIES

who departed this life confessing Your name
and number them among Your saints
forevermore.

Please remember in your prayers those in the hospital or recovering at home, those suffering with a terminal illness, our shut-ins and those in nursing homes, our relatives and friends who are ill, especially: **Dina Nicolini, Dcn. Don Wehling, Donna Kunicki, Giovanni Mangone, Theresa & Catherine Kim, Lou Bradley, Fe Prego, Karen Warner, Imelda Birruete Pena, Erika Vrabel, Patricia Matteson-Lowery, Bill Watt, Arthur Cohn, Joseph W. Grosskopf, Lolita Sabado, Brenda Richardson**

Also, Please Remember Our Troops In Your Prayers.

Monday, June 14
Weekday
8:30 AM † Antonietta Pahati by Vicky Gomez
† Cecilia Cuenca Navata by Sally Martinez & Family
† Monica Casta Ang (40th Day Death Anniv) by the Ang Family

Tuesday, June 15
Weekday
8:30 AM † Domingo Cruz by Ester Luistro
† Maria Manueli by Sally Martinez
† Gordon Sand by John Hetland

Wednesday, June 16
Weekday
8:30 AM † Belinda Lacson De La Fuente (1st Death Anniv) by Buddy
† Jesus Padilla by Lina Padilla & Family
6:30-8:30 PM Mass & OLPH Novena

Thursday, June 17
Weekday
8:30 AM † Isidra Enrado & Purificacion Hernaez by Nelia Kurczbuch
† Augustin M. Adagio by Gloria Bagadiong

Friday, June 18
Weekday
8:30 AM * Spec Inten for Melvin Cuenca Martinez by Mom & Dad
† Sr. Mary Nicholas Vincelli, CSJ by Susan Ang

Saturday, June 19
Weekday
8:30 AM † Bonifacio Matapaja by Mylene Obordo
* Spec Inten for Lolita PahatiNebril (BR) by Vicky Pahati Gomez
* In Thanksgiving for COVID Recovery of the Relatives of Antonio & Nenita Adapon

Vigil: 12th Sunday in Ordinary Time
5:00 PM For All Our Fathers, Living & Deceased
7:00 PM For All Our Fathers, Living & Deceased

Sunday, June 20
TWELFTH SUNDAY IN ORDINARY TIME
8:00 AM For All Our Fathers, Living & Deceased
9:30 AM For All Our Fathers, Living & Deceased
* Spec Inten for Ronaldo & Elizabeth Alcantara (Wed Anniv) & Spec Inten for Milagros Capio (75th BR) by the Capio & Alcantara Families
11:00 AM For All Our Fathers, Living & Deceased
5:00 PM For All Our Fathers, Living & Deceased

When you are unable to receive Holy Communion sacramentally, say the following prayer:

An Act of Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament of the Eucharist.

I love You above all things, and I desire to receive You into my soul.

Since I cannot at this time receive You sacramentally, come at least spiritually into my heart.

I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

Cuando usted no pueda recibir la Santa Comunión Sacramentalmente, puede hacerlo Espiritualmente diciendo el

Acto de Comunión Espiritual

Creo, Señor mío que éstas realmente presente en el Santísimo Sacramento del altar.

Te amo sobre todas las cosas y deseo ardientemente recibirte dentro de mi alma;

Pero no pudiendo hacerlo ahora sacramentalmente, ven al menos espiritualmente a mi corazón.

Y como si te hubiese recibido, me abrazo y me uno todo a Ti; Oh Señor, no permitas que me separe de Ti. Amen.

St. Hilary Church & St. Padre Pio Parish have sadly lost a long-time parishioner - **Erwina Gartner** - a dedicated parish secretary for many years, an energetic worker at the Carnival, at parish receptions, at Women's Club & Mothers' Club & School activities. (Her three sons - Tom, Carl & Larry - attended St. Hilary School.). A good friend to the members of our German community and all who came to the rectory door, Erwina was always available with a sympathetic ear, reassuring words, and a ride to wakes and parties. A wonderful cook and baker, the staff eagerly looked forward to a lunch of Erwina's special noodle/sauerkraut/bacon casserole and her delicious plum cake. She could also be found with a needle, thread & iron, cleaning & repairing vestments and altar cloths and decorating the church for all holidays.

Erwina retired in 2007 and passed away on December 13th, 2020. She was preceded in death by her husband Lorenz & her mother, Anna Frason. Because of COVID restrictions, there was no funeral or memorial Mass at that time. However, on Saturday, May 29th, a graveside service was held at St. Joseph Catholic Cemetery in River Grove where she was laid to rest.

Erwina will always be remembered for the wonderful care she gave to the members of her family who were ill, and for her pride in & love for her two granddaughters, Sophie & Sarah.

We will miss her warm smile and sense of humor. Rest in peace, Erwina.

FATHERS' DAY PROJECT

As Fathers' Day approaches, we would like to honor all our fathers, both living and deceased, our grandfathers, godfathers, sons, uncles and other relatives, those close to us who are fathers, and any others who have fathered and mentored us through the years.

Beginning the weekend of Fathers' Day (June 20th), we will display paper houses with the names of those you would like honored/remembered in prayer throughout the month of June. They will hang on the walls of the church, just as the Mothers' Day Rose Garden of Prayer and the Easter Candles of Hope for those who died in the COVID year, 2020-21.

Write the father's name on the envelopes found in the California vestibule and place them in the box/basket available for that purpose. Or, drop them off at the Rectory sometime this week.

LET US BUILD A CITY OF GOD
Proclaim the good tidings that all may rejoice!

WHERE WE WILL SERVE THE LORD
As for me and my house.
we will serve the Lord.
Together on our journey,
we'll walk with our Lord.

AND WHERE ALL ARE WELCOME
Let us build a house where love can dwell
and all can safely live …
built of hopes and dreams and visions,
rock of faith and vault of grace …
All are welcome in this place.

(The paper roses from Mothers' Day will be removed the week before Fathers' Day. If you would like to have yours, contact the rectory.)

ST. PADRE PIO PARISH
RELIGIOUS EDUCATION PROGRAM
FIRST HOLY COMMUNION

Students receiving their First Communion on Saturday, June 12th:

Edgar Miguel Campos
Kevin Cornelio
Valeria Correa
Kandy Ruby Estrada
Diego Franco
Aaron Garcia
Hector Alejandro Garcia
Isaac Garduno
Berny Gudiel Garzona
Alexis Gutierrez
Candida Guadalupe Hernandez
Marlene Hurtado
Raul Reyes Hurtado
Victor Mariano
Maria Mendoza
Uriel Emmanuel Mendoza
Chelsea Minelly Monzon Colin
Kimberly Najarro
Edwin Navarro
Erandi Itzae Pedraza
Alexander Perez
Ariadne Perez Arias
Gerardo Perez Ramirez
Giselle Perez
Keylly Ramirez
Julio Esteban Romero
Jenice Eliana Santos
Yuritzy Sarinan
Scarlett Valencia

Students receiving their First Communion on Sunday, June 13th:

Joseph Carlos
Noah Galleza
Alexander Hernandez
Alexa Nadine Obra
Nathan Oliver Orquiola
Mark Jayzen F. Rosel

MAY YOU ALWAYS WELCOME JESUS IN YOUR HEART.

20th District

Computer Hardware Recycling Event

Saturday, June 19th

11:00 A.M. – 2:00 P.M.

20th District Police Station
5400 N. Lincoln Ave.

In Conjunction With

FREEGEEK CHICAGO

ACCEPTED ITEMS:

- Laptops, Desktops, Tablets, E-Readers
- Flat Screen Monitors
- Keyboards & Mice
- Video Game Consoles, games, and accessories
- Computer-related hardware, parts & Peripherals
- Cell Phones
- Expansion Cards, Cords & Cables
- Routers, Modems
- Optical Drives, Hard Drives
- Computer Speakers, Headphones
- Printer Ink Cartridges

***NOT* Accepted:**

Televisions * Projectors * CRT monitors * Servers * Fax machines * Photocopiers * VCRs/DVD Players * Audio & Video Equipment & Media * Printers * Scanners * Landline Phones/Systems * Technical Books/Manuals * Software * Appliances

WELCOME! If you have been seeking a parish community in which to pray, to learn, to join in social activity and to be of service to others – our doors and hearts are open to you. We are thankful that God has sent you to us. Newcomers are asked to introduce themselves to one of the priests and to come in or call the Parish Office during business hours, 9 AM – 5 PM, Monday – Friday. **Registration Forms** are in the racks at the doors of the Church, at the Parish Office and online. Please complete one and return it in the collection basket, in the mail slot at the rectory, or by mail. And once again, **WELCOME!**

¡BIENVENIDOS! Si habéis estado buscando una comunidad parroquial en la que orar, aprender, unirse a la actividad social y servir a los demás, nuestras puertas y corazones están abiertos para ustedes. Estamos agradecidos de que Dios nos haya enviado a nosotros. A los recién llegados se les pide que se presenten a uno de los sacerdotes y que vengan o llamen a la Oficina Parroquial durante el horario de 9AM-5PM, de Lunes a Viernes. **Formas De Registro** están en los estantes a las puertas de la Iglesia, en la Oficina Parroquial y en línea. Por favor complete uno y devuélvelo en la cesta durante la colección, en la ranura de correo en la rectoría, o por correo. Y una vez más, **¡BIENVENIDOS!**

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If you would like to view the Bulletin in color, please go to www.sthilarychicago.org, click on parish, then bulletin, then click on the issue you are seeking.

THEY HELP DEFRAY THE COSTS OF PRINTING THIS BULLETIN.